



**STATE OF ARIZONA
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY
RECEIVED AUG 20 2008

1. COMMITTEE TO ELECT PAMELA HARLAN
Full Name of Committee

1601 CANARY SPRINGS
Address

BENSON 85602 COCHISE 520 678 2056
City Zip Code County Phone #

3. ID# C-2008-28

2. PAMELA HARLAN BOARD OF SUPERVISORS DIST. 3
Sponsoring Organization (If applicable) Name of Candidate and Office Sought (If applicable)

HARLAN FOR SUPER @ POWERC.NET 520 586 2126
Email Address Fax #

Primary Election: September 2, 2008
General Election: November 4, 2008

| 4. REPORTING PERIOD (Please Check Appropriate Box) | | DUE BETWEEN |
|--|---|--|
| a. | <input type="checkbox"/> JANUARY 31ST REPORT- For Period of November 28, 2006 through December 31, 2007 | January 1, 2008 and January 31, 2008 |
| b. | <input type="checkbox"/> JUNE 30TH REPORT- For Period of January 1, 2008 through May 31, 2008 | June 1, 2008 and June 30, 2008 |
| c. | <input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT- For Period of June 1, 2008 through August 13, 2008 | August 14, 2008 and August 21, 2008 |
| d. | <input type="checkbox"/> POST-PRIMARY ELECTION REPORT- For Period of August 14, 2008 through September 22, 2008 | September 23, 2008 and October 2, 2008 |
| e. | <input type="checkbox"/> PRE-GENERAL ELECTION REPORT- For Period of September 23, 2008 through October 15, 2008 | October 16, 2008 and October 23, 2008 |
| f. | <input type="checkbox"/> POST-GENERAL ELECTION REPORT- For Period of October 16, 2008 through November 24, 2008 | November 25, 2008 and December 4, 2008 |

| 5. | Summary | Column A Total This Reporting Period | Column B Election Period Total to Date |
|-----|--|---|---|
| 5a. | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | |
| 5b. | Cash on Hand at the Beginning of this Reporting Period | <u>192.88</u> | |
| 5c. | Total Receipts (from corresponding columns on Detailed Summary Page, line 8) | <u>2470.00</u> | <u>2830.00</u> |
| 5d. | Subtotal (add lines b and c for column A and add lines a and c for column b) | <u>2662.88</u> | <u>2830.00</u> |
| 6a. | Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) | | <u>0</u> |
| 6b. | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | <u>1705.54</u> | <u>1872.66</u> |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | <u>957.34</u> | <u>957.34</u> |

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name COMMITTEE TO ELECT PAMELA HARLAN

2. ID #
C-2008-28

3. Report covering period of JUNE 1, 2008 THRU AUGUST 13, 2008

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

| Column A This Period | Column B Campaign to Date |
|-------------------------|------------------------------|
| 2770 ⁰⁰ | 3070 ⁰⁰ |
| 0 | 0 |
| 0 | 0 |
| 2770 ⁰⁰ | 3070 ⁰⁰ |
| 300 ⁰⁰ | 300 ⁰⁰ |
| 2470 ⁰⁰ | 2770 ⁰⁰ |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 600 ⁰⁰ |
| | |
| 2470 ⁰⁰ | 2830 ⁰⁰ |

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

| | |
|--------------------|--------------------|
| 1705 ⁵⁴ | 1812 ⁵⁴ |
| 0 | 0 |
| 0 | 60 ⁰⁰ |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 1705 ⁵⁴ | 1872 ⁵⁴ |
| | |
| 1705 ⁵⁴ | 1872 ⁵⁴ |
| 0 | 0 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

PAMELA HARLAN

Type or Print Name of Treasurer

Pamela Harlan
Signature of Treasurer or Candidate or Designating Individual

Aug 19, 2008
Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

C-2008-28

1. Committee Name COMMITTEE TO ELECT PAMELA HARLAN3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4. | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | |
| a | Name <u>JAN RYAN</u> Street Address <u>2028 DARK STAR RD.</u> City <u>BENSON</u> State <u>AZ.</u> Zip <u>85602</u> Occupation <u>RETIRED</u> Employer | 6-2-08 | 240 ⁰⁰ | 240 ⁰⁰ |
| b | Name <u>LOREN SHELTON</u> Street Address <u>PO BOX 5065</u> City <u>HUACHUCA CITY</u> State <u>AZ.</u> Zip <u>85616</u> Occupation <u>RETIRED</u> Employer | 6-2-08 | 200 ⁰⁰ | 200 ⁰⁰ |
| c | Name <u>GILBERT REEVES</u> Street Address <u>2134 N. WASHINGTON RD.</u> City <u>HUACHUCA CITY</u> State <u>AZ.</u> Zip <u>85616</u> Occupation <u>RETIRED</u> Employer | 6-19 | 200 ⁰⁰ | 200 ⁰⁰ |
| d | Name <u>TIM SIRCY</u> Street Address <u>10531 PENROSE ST.</u> City <u>LATONA CYN.</u> State <u>CA</u> Zip <u>91352</u> Occupation <u>SET DESIGN</u> Employer <u>PARAMOUNT STUDIOS</u> | 6-19 | 100 ⁰⁰ | 100 ⁰⁰ |
| e | Name <u>CHARLENE SMITH</u> Street Address <u>1106 S. SMITH RANCH RD.</u> City <u>BENSON</u> State <u>AZ.</u> Zip <u>85602</u> Occupation <u>RANCHER</u> Employer | 6-23 | 350 ⁰⁰ | 350 ⁰⁰ |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A] | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO ELECT PAMELA HARLAN

2. ID#

C-2008-283. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4. | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | |
| a | Name <u>DON SMITH</u> Street Address <u>1106 S. SMITH RANCH RD.</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Occupation <u>RANCHER</u> Employer | 6-23-08 | 350 ⁰⁰ | 350 ⁰⁰ |
| b | Name <u>DAVE HARLAN</u> Street Address <u>1601 CANARY SPRING RD</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Occupation <u>RANCHER</u> Employer | 7-10 | 300 ⁰⁰ | 300 ⁰⁰ |
| c | Name <u>JANET DWORSKY</u> Street Address <u>2832 CYPRESS</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Occupation <u>RETIRED</u> Employer | 7-17 | 250 ⁰⁰ | 250 ⁰⁰ |
| d | Name <u>ELLEN COOPER</u> Street Address <u>345 S. FADED LOVE LN.</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Occupation <u>MORTGAGE BROKER</u> Employer <u>SELF</u> | 8-4 | 390 ⁰⁰ | 390 ⁰⁰ |
| e | Name <u>BRADFORD COOPER</u> Street Address <u>345 S. FADED LOVE LN.</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Occupation <u>HOMEBUILDER</u> Employer <u>M.C.</u> | 8-14 | 390 ⁰⁰ | 390 ⁰⁰ |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (Transfer total to Detailed Summary Page, Line 4(e), Column A) | | 2770 ⁰⁰ | 2770 ⁰⁰ |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT PAMELA HARLAN

2. ID#

C-2008-28

3. Report covering period from

JUNE 1, 2008

thru

AUGUST 13, 2008

| EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|-----------------------------|------------------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a | Name <u>SCOTT'S BENSON FUEL</u> Street Address <u>103 W. 4th ST</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Description of Items or Services Purchased <u>FUEL - CAMPAIGN TRAVEL - SULFER SPRINGS VALLEY</u> | 6-02 | 64 ⁶⁶ / ₁₀₀ |
| b | Name <u>SAN PEDRO VALLEY NEWS - SUN</u> Street Address <u>200 S. OCOTILLA</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Description of Items or Services Purchased <u>THANK YOU AD - SPVNS/AZ RANGE NEWS</u> | 6-16 | 252 ⁵² / ₁₀₀ |
| c | Name <u>WICK PUBLICATIONS</u> Street Address <u>333 W. WILCOX DR</u> City <u>SIERRA VISTA</u> State <u>AZ</u> Zip <u>85602</u> Description of Items or Services Purchased <u>THANK YOU AD - SIERRA VISTA HERALD - DISPATCH</u> | 6-16 | 242 ⁰⁰ / ₁₀₀ |
| d | Name <u>VISTA PRINT USA-INC.</u> Street Address <u>95 HAYDEN AV.</u> City <u>LEXINGTON</u> State <u>MA</u> Zip <u>02421</u> Description of Items or Services Purchased <u>BUSINESS CARDS - MAGNETIC DOOR SIGNS</u> | 6-19 | 43 ⁰⁷ / ₁₀₀ |
| e | Name <u>WORLD'S BEST BANNERS</u> Street Address <u>31441 SANTA MARGUERITA RD.</u> City <u>SANTA MARGUERITA</u> State <u>CA</u> Zip <u>92688</u> Description of Items or Services Purchased <u>2 - 2' X 8' BANNERS</u> | 6-19 | 170 ⁹⁴ / ₁₀₀ |
| f | Name <u>BENSON'S MAYOR 4th OF JULY COMMITTEE</u> Street Address <u>249 E. 4th ST.</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Description of Items or Services Purchased <u>4th OF JULY - (2) BOOTH FEE</u> | 6-23 | 40 ⁰⁰ / ₁₀₀ |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A) | | | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT PAMELA HARLAN

2. ID#

C-2008-28

3. Report covering period from

JUNE 1, 2008

thru

AUGUST 13, 2008

| EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a Name <u>BENSON MAYOR'S 4TH OF JULY COMMITTEE</u> Street Address <u>249 E. 4TH ST.</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Description of Items or Services Purchased <u>PARADE ENTRY FEE - POLITICAL FLOAT</u> | | <u>6-23</u> | <u>5.00</u> |
| b Name <u>TEVACO</u> Street Address <u>104 E 4TH ST</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Description of Items or Services Purchased <u>BENSON - J-G MISCAL GAS - CAMPAIGN - LOCAL ST DAVID.</u> | | <u>6-26</u> | <u>\$20.03</u> |
| c Name <u>SUPER CHEAP SIGNS</u> Street Address <u>9804 GRAY BLVD</u> City <u>AUSTIN</u> State <u>TX</u> Zip <u>78750</u> Description of Items or Services Purchased <u>CAMPAIGN SIGNS & H FRAMES</u> | | <u>7-2</u> | <u>409.08</u> |
| d Name <u>STAPLES INC.</u> Street Address <u>4299 E. HWY 90</u> City <u>SUPRA VISTA</u> State <u>AZ</u> Zip <u>85636</u> Description of Items or Services Purchased <u>CAMPAIGN PRINTING SUPPLIES</u> | | <u>7-3</u> | <u>192.50</u> |
| e Name <u>SCOTT'S BENSON FUEL</u> Street Address <u>103 W 4TH ST.</u> City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u> Description of Items or Services Purchased <u>FUEL - SIGN DISTRIBUTION HUACHUACITY - WHEATSTONE BENSON - WICKAG - SUNGLASSES</u> | | <u>7-3</u> | <u>61.90</u> |
| f Name <u>SIGN CENTRAL</u> Street Address <u>749 LAKEFIELD RD SUITE C</u> City <u>WESTLAKE VILLAGE</u> State <u>CA</u> Zip <u>91361</u> Description of Items or Services Purchased <u>BUMPER STICKERS</u> | | <u>7-17</u> | <u>150.06</u> |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A) | | | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT PAMELA HARLAN

2. ID#

C-2008-28

3. Report covering period from

JUNE 1, 2008

thru

AUGUST 13, 2008

| EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|--|-----------------------------|---------------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a | Name <u>CIRCLE K MINI MART</u> Street Address <u>330 N. HUACHUCA</u> City <u>HUACHUCA CITY</u> State <u>AZ</u> Zip Description of Items or Services Purchased <u>FUEL - CAMPAIGN FORUM - SIGN - FLYER DISTRIBUTION</u> | <u>7-23</u> | <u>53.78</u> |
| b | Name Street Address City State Zip Description of Items or Services Purchased | | |
| c | Name Street Address City State Zip Description of Items or Services Purchased | | |
| d | Name Street Address City State Zip Description of Items or Services Purchased | | |
| e | Name Street Address City State Zip Description of Items or Services Purchased | | |
| f | Name Street Address City State Zip Description of Items or Services Purchased | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A) | | | <u>1705.54</u> |

Schedule D Page 3 of 3

revised 4/2003

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

1. Committee Name COMMITTEE TO ELECT DANIELA HARRAN

2. ID# C2008-28

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4. REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED | | DATE REFUND WAS MADE | AMOUNT OF THE REFUND |
|--|---|----------------------|----------------------|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) TO WHOM THE REFUND WAS MADE; DESCRIPTION | | | |
| a | <p>Name and ID Number <u>LSPEAR LLC</u></p> <p>Street Address <u>2034 DARK STAR RD.</u></p> <p>City <u>BENSON</u> State <u>AZ</u> Zip <u>85602</u></p> <p>Description of Refund <u>REFUND UNACCEPTABLE CONTRIBUTION</u></p> | <u>7-10</u> | <u>300.00</u> |
| b | <p>Name and ID Number</p> <p>Street Address</p> <p>City State Zip</p> <p>Description of Refund</p> | | |
| c | <p>Name and ID Number</p> <p>Street Address</p> <p>City State Zip</p> <p>Description of Refund</p> | | |
| d | <p>Name and ID Number</p> <p>Street Address</p> <p>City State Zip</p> <p>Description of Refund</p> | | |
| e | <p>Name and ID Number</p> <p>Street Address</p> <p>City State Zip</p> <p>Description of Refund</p> | | |
| f | <p>Name and ID Number</p> <p>Street Address</p> <p>City State Zip</p> <p>Description of Refund</p> | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A) | | <u>\$ 300.00</u> |

*Includes return of contributions received by reporting committee